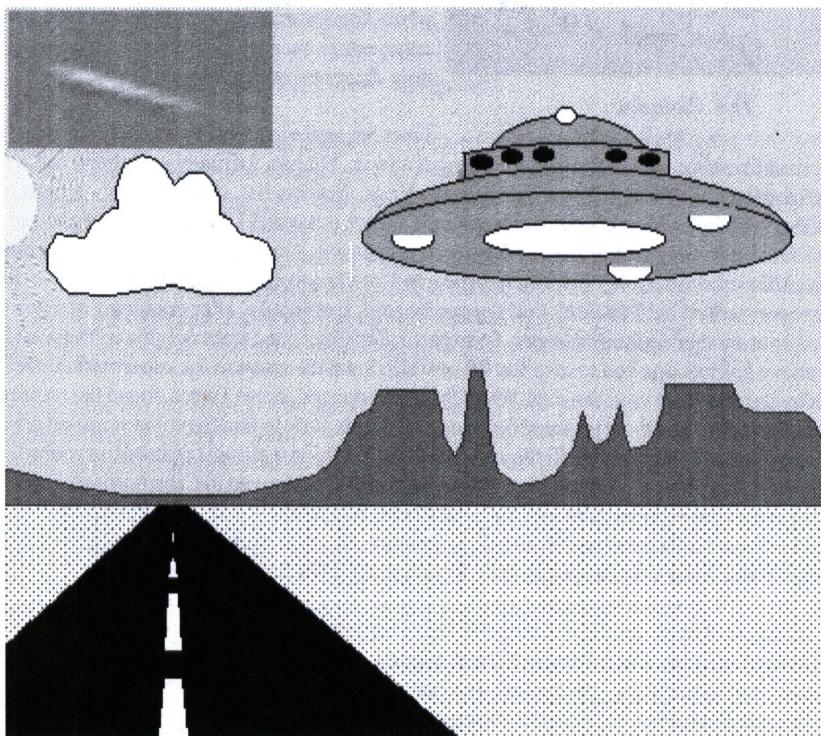


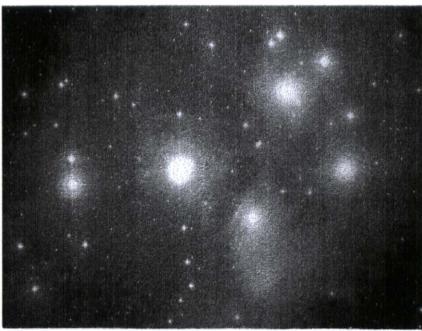
AMSKAYA



Newsletter of the STAR Fellowship

FROM SUSSEX TO THE PLEIADES

by Norman Oliver

*The Pleiades*

Four or five years back, I gave a talk to The British UFO Research Association in London. Come the interval, a young lady came up to me, saying she'd had a strange experience near her home on the borders of Kent and Sussex. The then BUFORA head of Investigations - Judy Jaafar - was in charge at that meeting, so I passed the young lady over to her to relate her experience. Later, I asked Judy what she'd had to say. Apparently, Judy started to speak to her, but got called away and when she returned our experiencer had gone. This annoyed me, because the girl had seemed upset and had now disappeared completely.

I met her again in a very synchronititous way. Hourne Farm, near Crowborough in Sussex, is no longer a farm, but has, for many years been converted into a small conference centre, with various groups - Yoga, Spiritualist, Reflexology - almost anything 'out of the ordinary' holding conference weekends. There is a yearly UFO weekend, organised by Alan Hilton. On the Sunday morning of the Conference last year, Alan found we were running out of milk for the coffees and asked me if I'd drive into nearby Crowborough for supplies. He gave me directions to the supermarket, but I couldn't find the one he said. Eventually, after enquiring at a newsagents, I turned up at another - quite a large one. I was particularly intrigued since only the entrance and trolleys were above ground: one had to take the lift or walk down the stairs to the supermarket itself. Being a Sunday it didn't open until ten a.m. When the doors opened, down I went, found the required milk, put it on the trolley and went to one of the many checkouts, only to find the computers had gone offline and everyone had to wait to pay till they came on again. Whilst waiting, I chatted to a young lady there whose first visit it was also, since she told me her family had moved to Crowborough a week earlier from around ten miles away. She asked if I lived there and I told her I was speaking at a UFO conference at Hourne Farm a mile away and lived in Lincolnshire. She then said she thought she'd recognised me but wasn't sure - she was the young lady from that BUFORA meeting years back.

We exchanged contact details and over the following months were in touch quite a number of times - and, indeed, still are. She told me what had happened that night and subsequently - and it makes an extremely interesting story - particularly in view of alien contact reports from the same stellar region. Over the last 30 years or so, when checking out UFO and contact claims I've uncovered quite a few hoaxes - one taking six months of spare time in the process - and was actually a hoax perpetrated by senior British investigators, a hoax I exposed fully in two issues of the *BUFORA Journal*. I'm convinced Louise was giving me a true account of her experiences. What is more difficult to tell, is whether experiencers themselves might be hoaxed. In past years, in the U.K., a group of young physicists did just that, and produced a number of well-thought-through and successful hoaxes that, on occasion, even had *Flying Saucer Review* completely fooled. I cannot see, however, that Louise could possibly have been the subject of something of this description. All else apart, it is too long-running; also, it is wellnigh impossible for anyone other than a major film or TV producer to organise an apparent visit to a planet in another star system.

So, six or seven years back, one summer evening in early September, her first experience - the one she'd intended to relate at that BUFORA meeting - occurred one night around 10.30pm when she was returning home (she was then living in Wadhurst some 10 miles from Crowborough) with another young lady by car from an evening out in a neighbouring town. The engine stalled - not an uncommon occurrence when cars and UFOs are in the same vicinity - and they'd pulled into the side of the road which at that time of night was very little used. Louise got out of the car - her friend stayed at the wheel. She then felt she had to walk into the field just beyond a point where there were several trees and realised that, 50 feet or so into the adjoining field were several 'shimmering lights' six or seven feet high, up and down which were running dazzling streaks of blue and red lights she described as 'miniature coloured lightning'. Some hundred yards away in a field was what she said was a roughly round hemisphere of similar dazzling streaks of light which were constantly moving around, but in no set fashion or mode. Though she felt that somehow it was being put into her mind she should not worry, she was terrified and ran stumbling over the tree roots and long grass in the field, back to the car, (Her friend had stayed in the car and was calling to her to come back.) Although her friend did see lights, they had seemed to her to be more of the 'will-of-the-wisp' variety - fireflies. Of course, her vision was blocked out to a large degree by those intervening trees.

After a moment the lights disappeared altogether; their engine restarted and off home they went. It was about two months after this that Louise came to the UFO meeting. She did so because, two weeks later, she'd been driving along the road - again at night - and had seen similar lights at this spot but didn't stop to investigate. She then began to have strange dreams about places which, whilst unknown to her, seemed familiar in some way and it was then she'd decided to tell someone about her experiences, but had 'backed off' at the last minute when Judy Jaafar turned to speak to someone else, and left the meeting. During the weeks after the meeting, though, she had further dreams - not alarming dreams, but dreams that, so to speak, made her feel receptive to further similar experiences.

On a third occasion her car engine - this time she was again alone - cut out at the same spot, and she was approached from the nearby field by 'a tall man'. Probably due to her 'dreams', she was unafraid this time and, though keeping the car door locked, wound down the window. The man told her they were visitors from another world and no harm was intended.. They had a special reason why they wanted to contact her. She then got out of the car and he walked her to a craft in the same field as the lights she'd previously seen, and now just visible in the darkness. Kent countryside can be very dark on a starless, moonless night as I know from experience. Though he had no torch, her companion seemingly had no difficulty in seeing where he was going and guided her inside it.

There were several other men and women inside the craft and she was invited into a cabin with them. She was then told that lights she'd seen previously were those from the craft and of occupants who had ventured outside. It was common practice when different crews visited either a planet or an area of a planet they hadn't been to before, to wear 'protective clothing' in the form of force fields. The flashes and lights Louise had seen were such. On the first occasion they also covered the craft. The second time, the force fields had been 'toned down' since no detrimental effects had been observed on the first occasion and they would not be subsequently used. It was a rule, that whilst other craft may have previously visited Earth - even maybe the same general area - this procedure was always adopted with a new crew.

It had been suggested to her telepathically, they said, in dreams subsequent to her first experience that she should visit the spot again on that particular date. There was nothing to be afraid of and

everything would be made clear.

Now Louise had, in fact, been adopted, though the circumstances had never been fully explained to her and she had no idea who her actual parents were. The aliens she now met stated she was, in fact, descended from their own race and had been 'seeded' on Earth - as had others. They did not elaborate on exactly how this took place. Louise is tallish, around 5ft 9 in height. The aliens, she said, were some 6ins. taller and more or less of uniform build. They wore what seemed to be one or two-piece garments - similar to trouser suits - for either sex - and whilst they were of one colour, each person wore a different colour. They'd taken her to a cabin with seats and a table - she was unsure what material they were made of and was not shown any other part of the craft. The craft itself was hemispherical, with no apparent joins or seams, metallic and around 30 feet across. Other than on the first sighting, when the 'shields' were on, she saw no exterior lights.

After that first meeting she had pre-arranged meetings at specific times - both in and out of their craft. They told her they could trace her wherever she was (presumably by some kind of implant, though this was not referred to) and just wanted her, basically, to update them with occurrences on Earth and answer questions about day to day events. They had others in several countries who were doing the same. They mainly spoke in English with Earthpeople, but could speak other languages - or communicate telepathically. It sounded as though they could well be, so to speak, 'in charge' of us and might possibly intervene publicly should certain things unspecified occur. Whether these were actions - nuclear wars or whatever on our part, interference by other alien races or natural disasters wasn't specified. Basically, they wanted a more or less monthly update on Earth affairs. Personal names never seem to have been used, or, if they were, Louise couldn't recall it. At no time was she given the name of her particular alien contact, though - as far as she could tell - it was always the same person she was met by. Whilst others were very similar looking, there were minor differences in features.

They told her they came from the Pleiades. This is a star cluster over 400 light years away - sources vary between 404 and 410. They're a compact cluster of seven main stars that are, in fact, travelling on precisely the same course in our Galaxy as is our own Solar System - a coincidence in itself. Their magnitudes (degree of brightness) vary between 4 and 6, 6 being the lowest visible to the naked eye.

They are part of the constellation of Taurus, the Bull, representing its shoulder, and best seen in northern latitudes between 7pm and midnight from November to February. Greek legend has it that these were seven sisters who called for help from Zeus when being pursued by the hunter, Orion, both Taurus and Orion being prominent in winter skies. They were then turned into white doves and placed in the sky. There's a more recent native American tale that the Pleiades were seven youngsters who, on a walk through the sky, lost their way and never made it home, but remained in the sky staying close together. The seventh sister is hard to see since she really wants to return to Earth and her tears dim her lustre.

The names of the seven sisters in the Greek legend have been given to these seven main stars and are Alcyone, Maia, Asterope (itself a double star), Taygeta, Celaeno, Electra and Merope. We don't know whether any of these stars have planetary systems, but there is no known reason why they shouldn't.

Quotations about them are interesting. From 'Star Lore of All Ages', published in 1911 we have a quote from William Alcott: "In all the ages of the world's history they have been admired and critically

observed. Great temples have been reared in their honour...within this group of stars the Pleiades Man has sought to find the very centre of the Universe."

In 1928, J.F. Rutherford, wrote a book - *Reconciliation* - about God, Space and Time. He believed that God was confined to a place or location in space. This place being the Pleiades star cluster! Specifically, it was claimed God existed on or near the largest in that star group - Alcyone. Again, this might equate, with the concept of homo sapiens having been seeded from outer space - and that those responsible for the existence of humanity here were the Pleiadeans.

The Hopi Indians call the Pleiades 'Choo-ho-kan' 'Home of our ancestors'. The Berbers of Morocco claimed paradise lay within the Pleiades star cluster. The Greeks aligned temples with their rising and setting. Pre-Incan legends from Peru refer to 'gods who visited them from inhabited stars in the Pleiades' And there are numerous other references from around the world to this star cluster having a special significance.

Other contact claims with the Pleiades have included those of Edouard (Billy) Meier, from Hinwil in Switzerland and those of Preston Nichols.

Meier claimed to have taken numerous photos of craft and met the commander of one of the ships - a woman by the name of Semjase. A book, *Light Years*, was written about Meier's experiences, by Gary Kinder. Opinion is divided as to the authenticity of his claims and photos - the late Graham Birdsall was, I know, amongst those who strongly opposed both. However, I could find no major points in anything I've read or seen about it that would actually run counter to what Louise had to say.

The other contact claim with the Pleiades was by Preston Nichols, who coauthored the Montauk books with Peter Moon. It's hard to give a precis of Preston's experiences. In his book *Encounter in the Pleiades - An Inside Look into UFOs*, he relates how, largely via memory recall and subsequent hypnotic regression, he learned the Pleiadian civilisation goes back over 100,000 years. They originated from what they called 'The Old Universe' and settled in a 7 sister star group we now know as The Pleiades. He was told there were six inhabited planets within that star cluster - three populated by humanoid life forms comparable to our own were also comparable to our own development. The three others were occupied by 'beings of pure energy'. The three humanoid occupied ones he called Arian, Alderon and Aldebaran - the same name, incidentally as that of the brightest star in the Taurus constellation, of which the Pleiades are a part. Those names are worth remembering when I come back to Louise's contact. Basically, Preston was told that it was they who seeded the human race.

The planet to which Preston was introduced was Alderon: the people were peaceloving; there was barely any crime. The fauna, animal life and atmosphere were very similar to Earth's but there was a higher oxygen content - up to 30%. Their sun was to within a few million miles the same distance from their planet as we are from our Sun. Structures - dwellings - seemed of rectilinear type, but there were no corners, and, indeed no joins of any description and Preston was puzzled at their construction. Some were clearly of stone; others of metal. The Pleiadeans, he said, live to around 1,000 of their years, which equates to some 700 of ours. In the main they were taller than us, but of more uniform appearance. Most had blond hair, blue eyes and their dress was standard - mainly of one particular colour to each person. They conversed both by speech and what was termed a

"collective consciousness'. They were peace-loving and crime was almost unknown.

Specifically, Louise was told, they were from a planet circling one of the Pleiades known to them as Aldina. There were two other inhabited planets in their system called Argan and Aldera. Compare this with Preston Nichol's Alderon, Arian and Aldebaran. Other 'superior life-forms' existed on other planets, but these were much more advanced and 'ethereal' (again compare). Aldina and Arian inhabitants were peaceful, but one, Aldera, had more aggressive races - though not aggressive to their own kind on the other two planets - and, in fact, on occasion had defended the entire system against exterior attack. This again, is prominent in Nichol's account. It is unclear in both cases whether the given names referred to planets of three separate stars of the Pleiades or three planets circling the same star.

When I've been given alien names and places, I've often wondered how the contactee recalled all the details - and, more so, as to whether their spelling and representation of such names was correct. I've found too, that, if you ask witnesses unexpected questions, it can be helpful in establishing whether or not they might be hoaxing - in part or in whole. There is one rule, though, namely that you don't appear to the witness to be at all suspicious of what they're telling you. Though I know quite a few people who've had, in my opinion, genuine abduction experiences, over the years I have caught a few others out in this way.

I asked Louise about names and she passed this particular test, telling me that she always kept a small diary with her, and, when she began to be given information and names of places, she asked if she could write down notes. She was told she could, but warned not to tell the media anything, saying she wouldn't be believed anyway. I asked her about spelling, and she said that, when doubtful, she asked, and was given what was considered to be an accurate English rendition since the main Earth language used with contacts was English (This is logical since it's the most widely spoken language and would appear reasonable.) Other languages, they said, were used on occasion, but English was the preferred option.

They would not always arrange for her to meet in the same place, since they might be seen by others if they regularly landed in the same spot and for the previous two years landings and meetings had been in fairly remote areas of the Sussex Downs - these stretch some 70 miles from Beachy Head in the East where they meet the sea and edge their way inland through the county of Sussex until they reach the next county - Hampshire - 30 miles inland. By now, of course, she'd met with them many times at intervals of between one and two months. At first, though, these meetings had been in a clearing in Ashdown Forest some seven or eight miles from Crowborough.

Now, having been born in Sussex, 30 miles away in the town of Worthing only a mile or so from the Downs, I asked where the subsequent meeting places had been. She wouldn't give me the current area, but did give earlier ones. Three places I was personally familiar with, and at two of them some thirty years back I'd had unusual tape recordings. These places were: Truleigh Hill, Edburton Hill and an area behind the town of Worthing known as The Long Furlong, together with neighbouring Clapham Woods. Both at Edburton and the Long Furlong in past years on sky watches I'd recorded words that were baffling. For example, back in the 1970s, with investigator Mark Stenhoff - now in charge of Physics at a college in West London, I skywatched at the Long Furlong, maybe not far from where Louise would have had a meeting. I'd brought a portable recorder, Mark had a new unopened tape, and I'd put this on record 20 yards from our car off a downside track. It recorded for about an hour whilst we were inside the car. I then stopped it and we replayed. Absolutely nothing for ten minutes,

then a male voice said very distinctly, the word - if it was a word - SHOOB - SHEE. We could make nothing of this, though researcher Jimmy Goddard later suggested it might be SHEO-SHEOI, which, in the alleged Solex-Mal language means 'to the apples we salt we return'. Over a mile down the track (it's called Honeysuckle Lane) where Mark Stenhoff and I had the Shoob-Shee occurrence, there was a spot where Louise had her most interesting experience.

Now we come to a fairly obvious question - namely, 'Was Louise ever taken to their home planet?' The answer is 'Yes - on one occasion.' To me, the arrangements themselves were interesting. She was told they could arrange to pick her up and use time-manipulation to ensure she arrived back at precisely the same time as she left, but were reluctant to do this since it couldn't be guaranteed there would be no complications from others. If, inadvertently, someone else became involved, complications timewise could be immense and extremely difficult to unravel. They would prefer if she told her parents (with whom she was still living) she'd be away for a weekend with a friend for a couple of days. They said she should arrange to leave her car at a downland car park. I'm familiar with this spot myself and I doubt there would be any problem leaving a car there for a day or so. This car park is to the west of Cissbury Hill, where there are remains of Roman fortifications.

They would then descend on nearby open ground just after dark and pick her up. (It's a fact that, over the years, there have been numerous reports of UFOs descending both over Clapham Woods and at nearby Hightown Hill - I have press cuttings of a number of them). She followed their instructions and was picked up. The journey time was minimal - probably closer to Earth minutes rather than hours - despite the 400 light years' distance. Obviously much of the time too was taken up with exiting Earth's vicinity and entering that of Aldina. She wore a wristwatch, which - apparently - maintained Earth time throughout.

One has to remember too, that as Louise was on their planet for barely two of our days, even with the aid of her diary, she couldn't be expected to remember everything - or, for that matter, to ask questions you or I might ask or to make notes of things you or I might make notes of. Also, it by no means follows that what she was shown was typical of the entire planet. Remember, too, she'd been told their atmosphere had a higher oxygen content than ours; this would doubtless have been reflected in how she felt. She'd been told also that Aldina's gravity was not greatly different to that of Earth's. Without figures being given, she'd also been told their sun was smaller than ours, but hotter. I found it interesting that the distance of Aldina from its sun was said to be roughly the same as Earth's - particularly so since this is precisely what Preston Nichol was told when he wrote about his experiences on Alderon. It's also interesting that he named three planets all commencing with the letter 'A' as did Louise.

Briefly, these were some of her quite varied recollections, both of what she'd been told at different meetings and of her short period on their planet - a composite of her various notes and experiences. Other than those on the planet itself she was unsure of exactly what she had been told on what occasion, even with the assistance of her diaries - remember she had had meetings with the Pleiadeans on numerous occasions over the previous few years. Here are some of those notes and recollections - which I've tried to put into some sort of order.

Types of aircraft. There were no types of plane as we know them, but smaller craft similar to one she'd come on were in use both for local and interplanetary/interstellar flight. (Most, it seems, regardless of size, were capable of both). She had little to add to her original exterior description of

the craft other than to say that when doors slid back after she'd disembarked there were no visible joins on the metallic surface of the craft. **Food.** Basically, this was of forms of fruit, vegetables, nuts and similar. They were 'good to taste', but she could not identify any with ours. They DID, however, have fish-type 'delicacies'. Eating animal flesh was not forbidden, though few did so. No animals were seen, but she was told that many - resembling our deer and similar species, perhaps - were to be found in country areas. No others were specified, though she believes there are others. There were no dogs or cats or indeed other 'pet' type animals to be seen. **Moons.** There were two - one natural: one artificial. The artificial one was about ten miles across. With Louise, incidentally, they used miles, yards and soon. - as I imagine they'd do here. Probably these were metricised or whatever according to the country visited. The natural Moon was 'smaller than ours but closer'. It was seen by Louise; she said it was 'more orangey-red' than ours, but it was quite bright. **Seas/Oceans.** As with Earth, these covered quite a proportion of the planet. Apparently tidal power was used for their energy requirements. **Types of dwelling.** There were mainly long, terraced type dwellings, seemingly some sort of stone being used. Everywhere this had a smooth surface. Curves were in evidence rather than straight lines and corners, both interior and exterior. Again, see similarities to the account of Preston Nichols. It seemed that families had two or more rooms within these long terraces, but the rooms were large. As with dress, only one or maybe two colours would be used in wall decoration. She visited several 'homes', but did not observe any form of wallpaper - or any other form of decoration, but there would be one large screen similar to a flat TV screen - set into the walls. This didn't seem to be for entertainment, rather for communication purposes. She'd been told telepathy WAS used, but not to such an extent it superseded vocal or other forms of communication. There were forms of couches both for daytime and night use. There had been no mention of the length of their day and how time was subdivided, but Louise did 'rest' for an uncertain period whilst she was on the planet. **Music.** At times, this would 'come from the walls' - this applied both in craft and in homes. It seemed to be background music, of a light, soothing nature. I'd guess at it being of the type that incorporates Delta and Theta brainwave patterns. **Vehicles.** Louise only had experience of these on her planetary visit. The craft had landed, not at anything similar to an airport, but outside what might be described as a 'large pod', into which it slowly moved and they disembarked. Surface travel had been in what one might term 'streamlined cabins holding up to seven or eight people which moved 'as might hovercraft', but silently.

She was told that the population was almost universally similar in general appearance.. With one or two unspecified exceptions there were no major racial differences planetwide. Altogether she met about a dozen people on her trip. These all addressed her in English. When they spoke to one another, which wasn't often, it was 'in a fluid form of speech she didn't recognise.' A form of telepathy seemed to be used much of the time - indeed this had been mentioned to her at earlier meetings. At no time was she given names of people, despite their overall likeness. Names didn't seem to matter. Colours, however, did. It would seem they recognised each other by colours, or shades of colours, rather than names. Indeed, she herself remembered individuals she'd met by the name of a colour. This obviously would have problems to us since there's a pretty limited range of colours. It might be, therefore, that families - indeed races - were clones, but different families of clones were given the name of a different colour - which they wore. Louise had never pursued the question of how they easily identified one another and I've asked her to raise this point if opportunity so provides in the future. Where they had landed was in a 'medium-sized' town. Exactly what 'medium-sized' was is not specified. This town was on a plain, but there were also numerous mountain systems and countrified areas as on Earth.

Altogether, this is a fair amount of information. Obviously there are areas not covered, since Louise's visits to alien craft have mainly been concerned with her telling them about events rather than the other

way round.

To my mind, Louise is definitely telling the truth - or as much of the truth as she knows and understands it. I can't confirm what she says by personal experience, though, there are peripheral indications of my own involvement. There are too, things that seem to have a connection with the entity experiences of my friend Larry Dale in Thailand; also quite possibly with claimed events at Montauk.

I would again point to those close coincidences in with the experiences of Preston Nichols. Both he and Louise have referred to three planets occupied by humanoids, all with not dissimilar names and commencing with the letter 'A'. His description of dwellings is very like that of Louise and there are other similarities, including that one or more of the other three planets are occupied by an 'advanced, more spiritual' type of being. What, if any, further developments there may be is impossible to say at this juncture.

A point I would make, though, is that it seems to me that I became a 'safety valve', so to speak, who Louise could confide in and it occurred to me this might just have been arranged in a circuitous manner so that Louise stayed on an even keel so to speak. It's possible, of course, that Louise might eventually decide to write a book and 'go public' - as has contactee Ann Andrews who, together with her son Jason gave a number of talks about their experiences with the 'Greys' in various states of the USA last year. The reason I mention Ann - she actually spoke at the meeting at Hourne Farm when I first met Louise - is that she was much helped by British researcher Tony Dodd in a similar way to my connections with Louise, and Tony would, I feel sure, vouch for the genuineness of Ann's experiences in the same way that I support those of Louise. And, of course, by next year, Louise may have further experiences to report.

Let's briefly look at those synchronicities. So far, I've had no contact experiences - unless one includes such things as the 'tape voice' and a figure with fish-like scales I and my family saw briefly at the Avebury Stone Circle. My role, if one may call it that, seems to be somewhat of a 'go-between' between experiencers/contactees and the UFO public. I edited the *Journal* of the British UFO Research Association for some 36 issues in all, giving details of experiences of numerous UFO witnesses, contactees and abductees, many of which I'd researched myself. From time to time I've also brought into prominence other areas - such as tape messages, the Raudive Voices, the claimed Montauk events, time lapses and many other types of phenomena; I've also given numerous radio and TV interviews on all sorts of aspects of UFOs and strange phenomena generally. Indeed, in at least three cases I can even claim to have introduced UFO-interested couples who have subsequently married - probably the most notable example being Janet and Colin Bord, who've written around a dozen very popular books on strange phenomena of all descriptions, such as *Mysterious Britain*, *Alien Animals* and *Modern Mysteries of the World*. I seem therefore, to have a 'designated part' to be a communicator rather than an experiencer, and, indeed, this could be said of quite a few other UFO researchers and certainly including Lou Farish. The question then arises, though, as to who or what is arranging the 'designating', which, basically is the same question as to who, or what is behind abductions, crop circles, cattle mutilations and numerous other strange phenomena and what is the overall purpose. These are the synchronicities:

I'd first met Louise at a London BUFORA lecture, then lost track completely, but then six years later, a week after her family had moved to Crowborough, I was a speaker at that Hourne Farm weekend, Hourne Farm being little more than a mile distant. I've been to eight or nine of those weekends over

the years, but never previously had I been asked to go to a supermarket on the Sunday morning to get milk - or anything else. When I went that Sunday morning it was to a different supermarket than the one I'd been directed to; it was also the first occasion that Louise had been to a supermarket in Crowborough. We both went at the same time - just before its Sunday opening. Had it not been for a computer failure at the checkouts we would almost certainly not have met and spoken to one another. Now, putting all those things together, it's far more than coincidence; almost indeed more than synchronicity. One cannot but believe that that meeting was arranged by an unknown source and that at that point I would become more involved with the experiences of Louise - then make them more generally known, without, at this stage, her identity being made public.

There's then the second set of synchronicities of meeting places, many of which appear to associate with me as well as Louise. For almost all of the places where Louise had had contact with the Pleiadeans were known to me; in one or two cases by name only, but, with the rest, such as Truleigh Hill, The Long Furlong, Clapham Woods, and, indeed, the point at which she boarded the craft, I'd actually visited them on a number of occasions in earlier years. Indeed, at two of them I'd been present when voices from an unknown source were implanted on tape.

Within the last three months, Louise has moved well away from the South of England and now lives with an relative in Wigan in the north of England near Manchester. Up to now, she's been directed to at least one further meeting. This was at a large hill and heath area six or seven miles from Wigan known as Winter Hill. Although surrounded by some four or five towns it is bleak and deserted. I can say that from personal experience since, thirty years back, with others I skywatched there several times near its peak, where there's a tall TV mast. In fact on one occasion I was with a guy called Reg. Chapman, who had two contact experiences there. These were with an entity from a 'horse-shoe' shaped craft and he gave a unique description to this entity. I've never heard a similar description of an alien - and I doubt that I, or anyone else ever will. His exact words to me were "He was like a Jewish Rabbi in the streets of Manchester". The points I'm making are, firstly that contacts are continuing despite the change of area - some 200 miles from the Sussex Downland. And that secondly, just as I knew of the Sussex downland, so am I familiar with Winter Hill, which brings synchronicity into things even further.

Two further personal synchronicities before I close. I spoke some years back on the claimed events at Montauk, which involved both Time Travel and The Philadelphia Experiment. Now, Preston Nichols, with whose description of the Pleiadeans, Louise's has so many features in common, also featured largely in those events. Not only that, but scientists at Montauk were said to have discovered the Earth's biorhythm peaked on a specific date each year - August 12th, with maxima every 20 years. Now, I'd originally taken it for granted that Louise's 'trip' had been at a weekend, but, when checking with her recently, she looked in her diary for the exact date and day and it had been Tuesday, August 12th, 2003. I then asked if she'd check if any dates of her other meetings had been on an August 12th. Sure enough, the one last year - in fact the one before I met her had been on August 12th, 2005. Another synchronicity.

A couple of Sunday morning talks I gave three or four years back concerned the experiences of my friend Larry Dale in Thailand with an alien entity of unknown origin I referred to earlier. These included elements strongly indicating I was also indirectly or peripherally involved with his experiences, and also connections with the Montauk events. Indeed, Larry himself, who has largely approached his experiences from a numerological and mathematical standpoint, has found what he considers to be

strong mathematical grounds for connecting me, not only with his own experiences, but the Montauk occurrences and the experiences of Louise. I have to admit that though I can follow his numerological associations - and there are many such associations - his math is way beyond me. He also, has written a book about his entity experiences and I understand this will soon be published by Amazon. He has, however, been persuaded to make it a two-parter, the first detailing his experiences, the second to include his mathematical deductions, since the average layman, myself included, would be extremely hard put to follow the mathematical justifications he presents.

I have absolutely no reason to believe Louise's contact is other than a true account of her experiences as she understands them. One final point I would make though, is that even if elements of her experiences, of the Montauk events, of Larry Dale's experiences and so on were in anyway fallacious, the synchronicities would still be there and require explanation.

NOTES AND NEWS

MOTEL WAS SCENE OF UFO SIGHTING

(In *Herald/Express of Torbay, Devon*, sent by Lionel Beer)

On September 17, 1998, I presented an illustrated lecture to a public meeting of the Torbay Astronomical Society (TAS), at the Town Hall in Torquay. The lecture dealt with my scientific research of global UFO reports. Afterwards, though it became quite clear that TAS members present had closed minds on the topic, I was approached by Mr. and Mrs. Booth, of Torbay Holiday Motel.

Something strange had been witnessed by one of the residents of Beechdown Park, who had reported the happenings to the MOD and received their standard "brush-off" letter. To cut a long story short, this led to an interview with the witness, a retired engineer, Mr. Fred Lewis-Goodwin, a one-time chief development engineer with Rolls Royce Engines. After I told him of my past involvement with aircraft future projects with BAe, Fred was very happy to tell me the whole story and to discuss technicalities.

At 8pm on the moonlit evening of February 11, 1998, whilst walking with his greyhound-lurcher dog at the base of the hill behind the motel, the dog suddenly froze, sat up and gazed intently at an invisible "something" on the hillside. Then, a large box-like structure appeared very suddenly out of thin air. Fred was able to describe in detail how this had happened.

The metallic grey box developed two circular openings pulsing bright orange light, raised itself from the ground and then progressed steadily up the hillside. It then manoeuvred along a hedge and sat pulsing out light for a further 15 minutes or so, before exploding into a brilliant ball of light.

The ball of light had also been witnessed by an employee of the motel from his car on the road below.

Through one of my American contacts, visiting Torquay with a number of tourists, Fred L-G, the motel and Torbay became stars of American coast-to-coast radio programme. A live interview with Jeff Rense, by telephone took place in the early hours of the morning of August 12, 1999. Thereafter, Fred and I shared many discussions until his untimely death in 2001.

T. Roy Dutton, Torquay

THE HIDDEN UNITY and BEGINNINGS

The Hidden Unity looks at the strange phenomenon of subconscious siting of ley points, and notes that places of worship, of all religions and all ages, tend to predominate on leys. The environmental and philosophical implications of this are discussed, and the apparent necessity of worship but irrelevance of doctrine. Two ley centres are given as examples, and investigated in depth - the Shah Jehan Mosque in Woking and the Guru Nanak Sikh Temple, Scunthorpe. There is an appendix by Eileen Grimshaw on the significance of the Pagan religion to this study. Illustrated with photographs, maps and line drawings. £2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.

Beginnings is about a series of potentially useful discoveries, mainly made by Jimmy Goddard over a period of about twenty years, but having some overlap with discoveries made by others. For various reasons, the investigations are all in their early stages, and some have not been continued. They include earth energy detection, natural antigravity, subconscious siting, ley width, and the solar transition effect. There is also a chapter on cognitive dissonance - a psychological factor which seems to have been at the root of all bigotry - scientific, religious and other - down the ages. The booklet is concluded with an account of the discovery of leys by Alfred Watkins. £2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.

EARTH PEOPLE, SPACE PEOPLE

In 1961, Tony Wedd produced a manuscript *Earth Men, Space Men*, detailing many claims of extraterrestrial contact. It was never published, and I had thought it was lost, though it has recently been located - Tony had given it to Timothy Good. To try to make up for the loss in a much more modest size, this booklet was prepared. As well as giving details of some of the more prominent contact claims, there are articles on the history of the STAR Fellowship and some of its personalities, evidence for life in the Solar System and investigation into extraterrestrial language.

£2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.

THE LEGACY OF TONY WEDD

This CD-ROM is an electronic form of the travelling exhibition Tony planned, using his voice, writing, photographs and drawings to illustrate his research and findings in the fields of flying saucers, landscape energies and lost technology.

£9.99 from the Amskaya address. Please make cheques payable to J. Goddard.

AMSKAYA is the newsletter of the STAR Fellowship, a continuation of the organisation formed in 1960 by Tony Wedd of Chiddingstone, who held that contact was the way ahead for flying saucer investigation. £2 for four quarterly issues from J. Goddard, Fostercourt Lodge, 192, Stroud Road, Egham, Surrey, TW20.9UT. Please make cheques payable to J. Goddard. IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE: